MINUTES of the MEETING of WONSTON PARISH COUNCIL (WPC) Held at 7.30pm on Wednesday 12th July 2023 in the Victoria Hall, Sutton Scotney

Present:Cllr Pauline Maunder (Chairman), Cllr Kevin Maunder, Cllr Rob Parker, Cllr David Price.In attendance:WCCllr Stephen Godfrey.Public1ClerkJocelyn Jenkins

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|--------|--------|---|--------|
| 2159 | 1.1 | Apologies for Absence HCCIIr Jackie Porter, WCCIIr Caroline Horrill, CIIr Judith Polak. | Closed |
| 2160 | 1.2 | Any Declarations of Interest to be declared/dispensations agreed. None. | Closed |
| 2161 | 1.3 | Minutes of the meeting of 14 th June 2023 were agreed and signed by the Chairman. | Closed |
| 2162 | 1.4 | Co-option No candidates for co-option attended the meeting. | |
| | 2 | <u>Reports</u> – the meeting adjourned during reports. | |
| | 2.1 | Report from HCCIIr Jackie Porter: HCCIIr Porter was unable to attend the meeting but | |
| | | provided a written report (Appendix 1) which drew attention to the HCC Budget | |
| | | Consultation (see 2164.4 below), the risk of flash flooding, boundary changes and the | |
| | | need to report road, footway and countryside access issues via the HCC website. | |
| | 2.2 | Report from WCCIIr Stephen Godfrey: WCCIIr Godfrey observed that a number of | |
| | | major city council projects are slowly moving forward. A master planning partner is being sought for the station approach project, where it is aimed to include more high quality | |
| | | offices, affordable or student housing and to retain parking but as a multi-storey rather | |
| | | than surface parking. The City Council are also seeking to establish community energy | |
| | | generating projects. | |
| | | There have been a significant number of fly tipping incidences recently in the area. Cllr | |
| | | Godfrey has reported four and noted that all cases should be reported and will be | |
| | | investigated. Cllr Godfrey noted that he has attended a number of meetings recently concerning | |
| | | sewage and is aware of six groups of residents in the ward affected by failing sewage | |
| | | treatment plants. | |
| | 2.3 | The Public: No reports. | |
| | | The meeting resumed after reports. | |
| 2163 | 3 | Correspondence received by the Clerk since the last meeting. | |
| | | The Council discussed and agreed actions for the following issues: | |
| 2163.1 | 3.1 | HCC Countryside Access Team – Contact details provided for each of the area teams. | Closed |
| 2163.2 | 3.2 | HALC Clerk's Update Tuesday 12 th September – the Clerk will attend. | Closed |
| | | <u>Matters arising</u> from the minutes of 14 th June 2023. The Council discussed updates and agreed actions for the following issues: | |
| 2164 | 4 | General Matters | |
| 2164.1 | 2153.1 | Gratton Trust – The Gratton Trust have confirmed that they obtained three quotes for a | |
| | | new mower and that a maintenance plan will be purchased with the new mower. The | |
| | | existing mower is working well and will be used for the remainder of this season before | |
| | | being sold privately once a valuation has been explored. The timing of the purchase of the new mower has not yet been agreed. | |
| | | A draft loan agreement was reviewed for potential use with the Gratton Trust. | |
| 2164.2 | 2153.2 | Emergency & Flood Plans – Daniel Beasant, HCC Assistant Highway Manager | Clerk |
| | | (North), has reviewed the responsibility for Bogmoor Sump and advised as | |
| | | follows: | |
| | | The section of pipe and open ditch in question are part of the main river network | |
| | | and having taken advice from our Flood and Water Management team, the | |
| | | Environment Agency are the managing authority for main rivers but aren't | |
| | | always the people responsible for maintenance. In general terms responsibility | |
| | | usually sits with whomever owns that stretch of watercourse or the land which it | |
| | | is in (unless there is documentation to state otherwise). Having checked land | |
| | | registry, although Hampshire County Council are the Highway Authority and | |
| | | have Highway rights over the land, we are not the landowner. The land seems to | |
| | | be unregistered with Land Registry. This usually means ones of two things, | |
| | | either no one owns the land or the adjacent landowners own up to the centre of | |
| | | the road but over time the title plans have been changed to match current | |
| | | property boundaries. This is often the case where land was previously owned by | |
| | | an estate. | |
| | | | |

| | 1 | The sector of the start it as a sector of the second | | | | | |
|--------|--------|--|---|---------------------------------|--------|---|--|
| | | | ears HCC may have cleared | | | | |
| | | | seems as there is no regist | | | | |
| | | • • | esponsible for its managem | | | | |
| | | | s show on there so I would | | | | |
| | | | ouncil report these to the EA | | | | |
| | | | for checking EA assets an | | | | |
| | | | this will make it easier for the | he parish council to move | | | |
| | | forward with this issue. | | | | | |
| | | | e Environment Agency to r | eport the issues with the | | | |
| 2164.3 | 2153.3 | build up of silt and vegetati | | noto Emorgonov | | | |
| 2104.3 | 2153.5 | Village Greening Campaign/WeCan/Declaration of a Climate Emergency – Winchester City Council are running a Carbon Literacy training course on Saturday 16 th | | | | | |
| | | September and the Chairman | | ing course on catalogy to | | | |
| 2164.4 | New | HCC Budget Consultation 2 | 023 It was agreed that the cou | | | | |
| | | | | on which they held very strong | | | |
| | | | he be used to formalise the Pa | rish Council's response to the | | | |
| 2165 | 5 | consultation which closes on a PLAY AREAS | 23 rd July. | | | | |
| 2100 | | Council discussed and agreed | d actions for the following: | | | | |
| 2165.1 | 2154.1 | | Area (STCH&H) – Monthly Ins | spection Cllr Kevin Maunder | Clerk | | |
| | | | d the slide in light of the points | | | | |
| | | | a potential risk have not cha | | | | |
| | | risk but the situation will conti | | taken to mitigate the potential | | | |
| 2165.2 | 2154.2 | | ay Area – The poor quality of t | the work undertaken on the | Clerk | | |
| | | | AVA and the invoice has not l | | | | |
| | | awaited from them. | | | | | |
| | | | tual meetings with HCCIIr Port | | | | |
| | | | e Environmental Health, the Pa that the water leaving the play | | | | |
| | | | th may be acting as a low point | | | | |
| | | | er to attend the site today but h | | | | |
| | | camera down the pipes due to | o a manifold being in the way. | A report is awaited from the | | | |
| | | | how both rainwater and dirty | water are dealt with. | | | |
| 2166 | 6 | HIGHWAYS ISSUES - FOOT | PATHS, GRIT BINS etc nd agreed actions for the follow | ing: | | | |
| 2166.1 | 2155.1 | | t has been applied for from HC | | | | |
| | | accessible gate. | · · · · · · · · · · · · · · · · · · · | | | | |
| 2166.2 | 2155.2 | | he Lengthsman will be asked t | to cut the worst bits of the | | | |
| 0100.0 | 0455.0 | Buddlesgate path on his next | | | | | |
| 2166.3 | 2155.3 | | ard to the September meeting. | | | | |
| 2166.4 | 2155.4 | | y be useful to have the SID loc | ated in Wonston when the | | | |
| 2166.5 | 2155.5 | fete takes place next year. | produce statements to show the | e over-payment and have | | | |
| 2100.5 | 2155.5 | therefore repaid the sum in fu | | e over-payment and have | | | |
| 2166.6 | 2155.6 | Litter-pickers – All responses to the risk assessment have now been received. Off | | | | | |
| | | agenda. | | | | | |
| 2166.7 | 2155.7 | | oad - Cllr Parker will attend a | | | | |
| 2167 | 7 | Highways Officer, to discuss t | he possible changes to signag | е. | | | |
| 2107 | 1 | | elow were considered and a | greed as follows: | | | |
| 2167.1 | 697 | The Limes, Grange Road, | Single storey rear | 23/01206/HOU | | | |
| | | Wonston | extension. | No objection but concern | | | |
| | | | | over the loss of another | | | |
| 0407.0 | 600 | 0 Dimensional Options | Qia ale eteres as an | small property. | | | |
| 2167.2 | 698 | 3 Pigeonhouse Cottages, Pigeonhouse Yard, Sutton | Single storey rear extension. | 23/01309/HOU No comment | | | |
| | | Scotney. | | No comment | | | |
| 2167.3 | 2156.4 | | update on the consultation res | sponses is awaited. | | | |
| 2167.4 | 2156.5 | Village Design Statement – | Carried forward to the Septem | ber meeting. | | | |
| 2167.5 | 2156.6 | | t was agreed to sign forms cor | - | | 1 | |
| | | (and their contractors) access | ing the Gratton and these were | | | | |
| 2168 | 8 | ACCOUNTS/AUDIT | | | | | |
| | 2157.1 | | neral Reserves are £81,800.37 | | Closed | | |
| 2168.1 | | Reserves are £2220.37 Pavr | nents for July and August (deta | ailed below) totalling £3398.75 | | 1 | |
| 2168.1 | | | , , | | | | |
| 2168.1 | | were agreed by the Council. | , <u>,</u> | Г | 1 | | |
| 2168.1 | | | | 200.00 | | | |

| | | Victim Support | Grant | 200.00 | | | |
|--------|--------|---|---|-------------------------------|--|--|--|
| | | Grass & Grounds Ltd | May grass cutting | 322.08 | | | |
| | | WCC | Dog bins | 130.00 | | | |
| | | Victoria Hall | Rentals | 561.25 | | | |
| | | S E Inglis | SID movements | 300.00 | | | |
| | | Hants Pension Fund | June & July contributions | 376.72 | | | |
| | | Jocelyn Jenkins | June expenses | 83.00 | | | |
| | | Jocelyn Jenkins | July salary | 612.75 | | | |
| | | Jocelyn Jenkins | August salary | 612.95 | | | |
| | | | | 3398.75 | | | |
| 2168.2 | New | Clerk's Hours It was ac | reed that in light of the increased | workload the Clerk's weekly | | | |
| | non | | d from 10 to 14 with effect from 1 ^s | | | | |
| 2169 | 9 | Other Council Matters | | | | | |
| 2169.1 | 2158.1 | Publicity & Communica | | | | | |
| | | <u>West Dever News item</u> – Advertise re handy man/woman for small repair jobs in the Parish plus co-option and note Wonston, Stoke Charity , Hunton and Norton not currently | | | | | |
| | | | | | | | |
| | | represented. | | | | | |
| 2169.2 | 2158.2 | Risk Management – See 2165.1 above re the slide at Stoke Charity play area. | | | | | |
| 2169.3 | 2158.3 | Bottle Bank – The Gratton Trust are happy to have a bank sited in the Gratton car park. | | | | | |
| | | | Jackie Porter over the size of the | bank before an exact location | | | |
| | | is agreed. | | | | | |
| 2169.4 | 2158.5 | Allotments – An inspection was undertaken last month by Cllr Polak with assistance from Bob Brewer. Two plots were found to be in poor condition and both of these will be | | | | | |
| | | | | and both of these will be | | | |
| | | | waiting list from September. | | | | |
| 9.10pm | | Next meeting – Wednesday 13 th September 2023 at 7.30pm in the | | | | | |
| | | meeting room of th | e Victoria Hall, Sutton Sco | otney. | | | |
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